# \*\*\*GOVERNOR'S EXECUTIVE ORDER N-25-20\*\*\*\* \*\*RE CORONAVIRUS COVID-19\*\*

THIS MEETING WILL BE CONDUCTED PURSUANT TO THE PROVISIONS OF THE GOVERNOR'S EXECUTIVE ORDER WHICH SUSPENDS CERTAIN REQUIREMENTS OF THE RALPH M. BROWN ACT.

MEMBERS OF THE PUBLIC MAY PARTICIPATE REMOTELY AT THE OCTOBER 22, 2020 MEETING VIA LIVESTREAM. THE LINK(S) WILL BE PROVIDE 24 HOURS PRIOR TO THE MEETING. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA WILL BE TAKEN VIA LIVESTREAM AT THE TIME INDICATED ON THE AGENDA. PUBLIC COMMENT ON SPECIFIC ITEMS ON THE AGENDA WILL BE TAKEN DURING THE TIME THAT ITEM IS DISCUSSED.

### PACIFIC GROVE UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

Trustees
Debbie Crandell, President
Cristy Dawson, Clerk
John Paff
Brian Swanson
Jon Walton
Gabriella Giraldo

**DATE:** Thursday, October 22, 2020

**TIME:** 6:30 p.m. Open Session

LOCATION: VIRTUAL MEETING

Join Zoom Meeting

 $\underline{https://pgusd.zoom.us/j/81391900331?pwd=ZFRwV1QxOHhqN3lqT25ZRm1Kbmpodz09}$ 

Meeting ID: 813 9190 0331

Passcode: 272029

Pacific Grove Unified School District Office

435 Hillcrest Avenue Pacific Grove, CA 93950

The Board of Education welcomes you to its meetings, which are regularly scheduled for the first and third Thursdays of the month. Regular Board Meetings shall be adjourned by 10:00 pm, unless extended to a specific time determined by a majority of the Board. This meeting may be extended no more than once and may be adjourned to a later date. Individuals who require special accommodation, including but not limited to an American Sign Language interpreter, accessible seating or documentation in accessible formats, should contact the Superintendent at least two days before the meeting date.

Any writings or documents that are public records and are provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 435 Hillcrest Avenue, Pacific Grove during normal business hours.

#### AGENDA AND ORDER OF BUSINESS

| I.  | OPENING BUSINESS                              |
|-----|---|
|     | A. Call to Order                              |
|     | B. Roll Call                                  |
|     | C. Adoption of Agenda                         |
|     | Move: Second: Roll Call Vote:                 |
|     | Trustees: Crandell Dawson Paff Swanson Walton |
|     | D. Pledge of Allegiance                       |
| II. | <u>COMMUNICATIONS</u>                         |
|     | A. Written Communication                      |
|     | B. Board Member Comments                      |
|     | C. Superintendent Report                      |
|     | D. PGUSD Staff Comments (Non Agenda Items)    |

#### III. INDIVIDUALS DESIRING TO ADDRESS THE BOARD

Public comment on any item of interest to the public that is within the Board's jurisdiction will be heard. The Board may limit comments to no more than three (3) minutes for each agenda or non-agenda item; a total time for public input on each item is 20 minutes, pursuant to Board Policy 9323. Public comment will also be allowed on each specific action item prior to Board action thereon. This meeting of the Board of Education is a business meeting of the Board, conducted in public. Please note that the Brown Act limits the Board's ability to respond to public comment. The Board may choose to direct items to the Administration for action or place an item on a future agenda.

#### IV. CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine and/or may have been discussed at a previous Board meeting. There is no discussion of these items prior to the Board vote unless a member of the Board requests specific items be discussed and/or removed from the Consent Agenda. Each item on the Consent Agenda approved by the Board of Trustees shall be deemed to have been considered in full and adopted as recommended.

A. Minutes of October 1, 2020 Board Meeting
Recommendation: (Ralph Gómez Porras, Superintendent) Approval of minutes as presented.

B. Certificated Assignment Order #5
Recommendation: (Billie Mankey, Director II of Human Resources) The Administration recommends adoption of Certificated Assignment Order #5.

C. Classified Assignment Order #5
Recommendation: (Billie Mankey, Director II of Human Resources) The Administration recommends adoption of Classified Assignment Order #5.

|    | D.        | Acceptance of Donations Recommendation: (Song Chin-Bendib, Assistant Superintendent) The Administration recommends that the Board approve acceptance of the donations referenced below.  | 16 |
|----|-----------|--|----|
|    | E.        | Warrant Schedule No. 624 Recommendation: (Song Chin-Bendib, Assistant Superintendent) As Assistant Superintendent for Business Services, I certify that I have reviewed the attached warrants for consistency with the District's budget, and purchasing and accounting practices and therefore, recommend Board approval. | 17 |
|    | F.        | Contract for Services with JetMulch Inc. Recommendation: (Matt Kelly, Director of Facilities and Transportation) The District Administration recommends the Board review and approve the contract for services with Jet Mulch Inc. for placement of Engineered Playground Fiber.   | 19 |
|    | G.        | Contract for Services with Lincoln Aquatics for CO1 Tank Rental Recommendation: (Matt Kelly, Director of Facilities and Transportation) The District Administration recommends the Board review and approve the contract for service with Lincoln Aquatics at Pacific Grove High School for the lease of a new CO2 tank.   | 23 |
|    |           | Move: Second: Roll Call Vote:  |    |
|    |           | Trustees: Crandell Dawson Paff Swanson Walton  |    |
| V. | <u>A(</u> | CTION/DISCUSSION   |    |
|    | A.        | 2020-21 Budget Revision #1 Recommendation: (Song Chin-Bendib, Assistant Superintendent) The District Administration recommends that the Board review and approve these proposed budget revisions for 2020-21.  | 27 |
|    |           | Move: Second: Roll Call Vote:  |    |
|    |           | Trustees: Crandell Dawson Paff Swanson Walton  |    |
|    | В.        | Contract for Services with AMS.net for DHCP Server Recommendation: (Jonathan Mejia, Technology Systems Coordinator) The District recommends th Board review and approve the contract for services with AMS.net for DHCP, DNS, and Webserver upgrade.   |    |
|    |           | Move: Second: Roll Call Vote:  |    |
|    |           | Trustees: Crandell Dawson Paff Swanson Walton  |    |

|     | C. | Board Calendar/Future Meetings Recommendation: (Ralph Gómez Porras, Superintendent) The Administration recommends that the Board review and possibly modify meeting dates on the attached calendar and determine, given information from the Administration, whether additional Board dates or modifications need to be established. | 53 |
|-----|----|--|----|
|     |    | Move: Second: Roll Call Vote:  |    |
|     |    | Trustees: Crandell Dawson Paff Swanson Walton  |    |
| VI. | IN | FORMATION/DISCUSSION   |    |
|     | A. | <u>District Update on Response to COVID-19</u> Recommendation: (Ralph Gómez Porras, Superintendent) The District Administration will update the Board, staff and community on current District response and protocols to COVID-19.   | 56 |
|     |    | Board Direction:   |    |
|     | B. | Review Fiscal Years 2018-19 and 2019-20 Utility Consumption and Expenditures Recommendation: (Song Chin-Bendib, Assistant Superintendent) The District Administration recommends the Board review the utility consumption and expenditures for fiscal years 2018-19 and 2019-20.   | 57 |
|     |    | Board Direction:   |    |
|     | C. | Future Agenda Items Recommendation: (Ralph Gómez Porras, Superintendent) The Administration recommends that the Board review the list of future agenda items and direct Administration to add items to the list and/or schedule items for a particular agenda.   | 67 |
|     |    | <ul> <li>A member of the public requested Dual Language Elementary Program (March 18, 2021)</li> <li>Board requested teacher housing (TBD)</li> <li>A member of the public requested SELPA present on Special Education (Fall 2020)</li> </ul>   |    |
|     |    | Board Direction:   |    |

## VII. <u>ADJOURNMENT</u>

Next regular Board meeting: November 12, 2020 - VIRTUAL